



**MONTEREY COUNTY BOARD OF EDUCATION**  
**Dr. Ray Charlson Board Chambers**  
**Monterey County Office of Education**  
**901 Blanco Circle - Salinas, CA 93901**  
**Phone: (831) 755-0301**

## **AGENDA**

*(Note: Agenda closes on Friday two weeks prior to the County Board's regularly scheduled meeting)*  
*(\* indicates materials furnished to Board Members)*

**Regular Meeting**  
**9:00 AM**  
**June 11, 2014**

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### **Agenda Guide**

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|----------------|--|
| 9:05 AM / 7.1  | Public Hearing on the Proposed 2014-15 Local Control Accountability Plan (LCAP) for the Monterey County Office of Education      |
| 9:35 AM / 7.2  | Public Hearing on the Proposed 2014-15 Budget of the Monterey County Superintendent of Schools                                   |
| 10:00 AM / 7.4 | California Retired Teachers Association Annual Presentation  |
| 10:30 AM / 7.3 | Public Hearing on Preliminary Environmental Assessment (PEA) for Proposed Salinas Community School at 615 Leslie Dr. Salinas, CA |

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*If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 755-0301 at least 48 hours prior to the time of the meeting. In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Superintendent's Office at (831) 755-0301 for assistance. Notification of at least 48 hours before the meeting will enable the County Office of Education to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services. Documents provided to a majority of the County Board regarding an open session item on this agenda will be made available for public inspection in the Superintendent's Office located at 901 Blanco Circle, Salinas, CA 93901 during normal business hours.*

*Si usted va a asistir a una junta y le gustaría solicitar interpretación a un idioma aparte del inglés, incluyendo interpretación de lenguaje de señas, por favor notifique a la oficina al (831) 755-0301 por lo menos 48 horas antes de la hora de la junta. En obediencia a la Ley de Los Americanos con Discapacidades, aquellas personas que requieran ayuda especial para tener acceso al salón de la junta de la mesa directiva, acceso con los documentos escritos que se están tratando en la junta de la mesa directiva o acceso para participar en las juntas de la mesa directiva, por favor llame a la Oficina del Superintendente al (831) 755-0301 para recibir ayuda. El que notifique por lo menos 48 horas antes de la junta le permitirá a la Oficina de Educación del Condado hacer arreglos razonables para asegurarse que usted tenga accesibilidad a la junta de la mesa directiva y para que le provean cualquier acomodo que necesite, ayudas auxiliares o servicios. Los documentos que se le suministran a la mayoría de la mesa directiva del condado respecto a una sesión abierta en la agenda estarán disponibles para inspección pública en la Oficina del Superintendente, situada en 901 Blanco Circle, Salinas, CA 93901 durante las horas normales de negocio.*

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1. Opening Business

1.1 Call to Order

1.2 Roll Call

John McPherson, President  
Mary Claypool, Vice-President  
Harvey Kuffner  
Judy Pennycook  
Francisco Javier Estrada

Trustee Area #2  
Trustee Area #6  
Trustee Area #1  
Trustee Area #3  
Trustee Area #4

Ronald Panziera  
Sergio Alejo  
Dr. Nancy Kotowski, Secretary to the Board

Trustee Area #5  
Trustee Area #7

1.3 Pledge of Allegiance

1.4 Adoption of Agenda

*Changes, additions (based on Board Bylaw 9322 – Provision of Emergency/Urgency), and approval of the Agenda as presented. 2/3 vote required if any item is added to the Agenda.*

1.4.1 Changes to the Agenda

1.4.2 Additions to the Agenda

1.4.3 Adoption of the Agenda

RECOMMENDATION/ACTION: Dr. Nancy Kotowski

“That the Monterey County Board of Education adopts the agenda as presented.”

2. Communications

2.1 Correspondence

2.2 Oral Comments from the Public *(Comments from the public are limited to items both within the Board’s jurisdiction, as well as not on the agenda. The Board may limit public comments to no more than three (3) minutes, at the discretion of the Board President. Public comment will also be allowed on each specific agenda item prior to Board action thereon.)*

3. Consent Agenda

*(Action Items included on the Consent Agenda are considered to be routine and are acted on by the County Board in one motion. There is not discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent Agenda. It is understood that the Administration recommends approval on all Consent items. Each item on the Consent Agenda approved by the County Board shall be deemed to have been considered in full and adopted as recommended.)*

RECOMMENDATION/ACTION: Dr. Nancy Kotowski

“That the Monterey County Board of Education approves the Consent Agenda as presented.”

\*3.1 Approval of the Minutes of the Regular Meeting of May 21, 2014

RECOMMENDATION/ACTION: Dr. Nancy Kotowski

\*3.2 Approval of the Teacher Temporary Certificates of June 11, 2014

RECOMMENDATION/ACTION: Dr. Rosa E. Coronado

\*3.3 Approval of Deletion of Board Policy 4025, Tobacco-Free Workplace and Instructional Programs (to be Replaced with Board Policy 3513.3, Tobacco-Free Schools and Workplace)

RECOMMENDATION/ACTION: Garry P. Bousum

4. Unfinished Business Action Items
  5. New Business Action Items
  6. Unfinished Business Non Action Items
  7. New Business Non Action Items
- \*7.1 Public Hearing on the Proposed 2014-15 Local Control Accountability Plan (LCAP) for the Monterey County Office of Education, 9:05 AM
- 7.1.1 Open Public Hearing
  - 7.1.2 Receive Public Input and Comment
  - 7.1.3 Close Public Hearing

INFORMATION/DISCUSSION: Dr. Faris Sabbah & Garry P. Bousum

- \*7.2 Public Hearing on the Proposed 2014-15 Budget of the Monterey County Superintendent of Schools, 9:35 AM
- 7.2.1 Open Public Hearing
  - 7.2.2 Receive Public Input and Comment
  - 7.2.3 Close Public Hearing

INFORMATION/DISCUSSION: Garry P. Bousum

- \*7.3 Public Hearing on Preliminary Environmental Assessment (PEA) for Proposed Salinas Community School at 615 Leslie Dr. Salinas, CA, 10:30 AM
- 7.3.1 Open Public Hearing
  - 7.3.2 Receive Public Input and Comment
  - 7.3.3 Close Public Hearing

INFORMATION/DISCUSSION: Joshua Jorn

- 7.4 California Retired Teachers Association Annual Presentation, 10:00 AM

INFORMATION/DISCUSSION: Dr. Nancy Kotowski

- \*7.5 Report to the Board on Conference, Meeting and Workshop Attendance

INFORMATION/DISCUSSION: Garry P. Bousum

- \*7.6 First Reading of Proposed Board Policy 3513.3, Tobacco-Free Schools and Workplace (to replace Board Policy 4025, Tobacco-Free Workplace and Instructional Programs)

## INFORMATION/DISCUSSION: Garry P. Bousum

8. Reports from Superintendent and/or Staff
  - 8.1 Superintendent's Report
    - 8.1.1 Report of MCOE Program Activities
    - 8.1.2 Upcoming Events
  - 8.2 Staff Reports
9. Comments by Members of the Board
  - 9.1 Board Members
10. Reports from Board Members
  - 10.1 Legislation: Harvey Kuffner
  - 10.2 Community Human Services: Harvey Kuffner
  - 10.3 Sunrise House: Ronald Panziera
  - 10.4 Child Abuse Prevention Council: Judy Pennycook
  - 10.5 Monterey County Schools Insurance Group: John McPherson
11. Staff Recognition
  - 11.1 Recognition of Ashraf Demian for Receiving his Fraud Certification
12. Consideration of Items for Future Meetings
  - 12.1 Proposed Future Commendatory Resolutions
  - 12.2 Proposed Future Agenda Items
    - English Language Arts Curriculum Report
    - Board Self-Assessment Instrument Review
13. Next Meeting Dates:
 

June 25, 2014 – 9 AM	Agenda Items Due June 13, 2014
July 16, 2014 – 9 AM	Agenda Items Due July 4, 2014
14. Adjournment