

# MONTEREY COUNTY HOME CHARTER SCHOOL

*Home of the Falcons*

JUSTIN MCCOLLUM  
PRINCIPAL

DEAN KEISKER  
ASSISTANT PRINCIPAL

## Monterey County Home Charter School Charter Advisory Board Meeting (CAB)

**Agenda: Regular Meeting**  
**Thursday, June 8, 2017**  
**9:30 a.m.**

### Approved Minutes

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#### Location:

**West Campus Building #7**  
**Monterey County Office of Education**  
**901 Blanco Circle, Salinas, CA 93901**  
**Phone: (831) 755-0331**

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If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 755-0301 at least 48 hours prior to the time of the meeting. In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Monterey County Home Charter School Office at (831) 755-0331 for assistance. Notification of at least 48 hours before the meeting will enable the Monterey County Home Charter School to make reasonable arrangements to ensure accessibility to the CAB meeting and to provide any required accommodations, auxiliary aids, or services.

Documents provided to a majority of the CAB regarding an open session item on this agenda will be made available for public inspection in the Monterey County Home Charter School office located in room WC15 at the Monterey County Office of Education, 901 Blanco Circle, Salinas, CA 93901 during the normal business hours of 8:00 a.m. – 4:00 p.m.

Si usted va a asistir a una junta y le gustaría solicitar interpretación a un idioma aparte del inglés, incluyendo interpretación de lenguaje de señas, por favor notifique a la oficina al (831) 755-0331 por lo menos 48 horas antes de la hora de la junta. En obediencia a la Ley de Los Americanos con Discapacidades, aquellas personas que requieran ayuda especial para tener acceso al salón de la junta de la mesa directiva, acceso con los documentos escritos que se están tratando en la junta de la mesa directiva o acceso para participar en las juntas de la mesa directiva, por favor llame a la oficina del MCHCS al (831) 755-0331 para recibir ayuda. El que notifique por lo menos 48 horas antes de la junta le permitirá a la oficina del MCHCS del condado hacer arreglos razonables para asegurarse que usted tenga accesibilidad a la junta de la mesa directiva y para que le provean cualquier acomodo que necesite, ayudas auxiliares o servicios. Los documentos que se le suministran a la mayoría de la mesa directiva del condado respecto a una sesión abierta en la agenda estarán disponibles para inspección pública en la oficina del MCHCS, situada en el edificio WC15 en 901 Blanco Circle, Salinas, CA 93901 durante las horas normales de negocio: 8:00 a.m. – 4:00 p.m.

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PHONE: (831) 755-0331  
FAX : (831) 755-0837

P.O. Box 80851  
SALINAS CA, 93912

1. Opening Business—**Meeting began at 9:37 a.m.**

1.1 Welcome/Call to Order

1.2 Roll Call

Terry Iverson	Community Representative
Colleen Tiscornia	Community Representative
Vacant	Community Representative
Colleen Little	Parent Representative
David Millar	Parent Representative
Tiffany Quijada, Vice Chairperson	Parent Representative
Tammy Springer, Chairperson	Teacher Representative

Justin McCollum, Secretary to the CAB (MCHCS Principal)

**Guests:**

- **Michelle Archuleta**
- **Dean Keisker**
- **Arsalaan Syed**
- **Athar Syed**
- **Atia Syed**
- **Taimoor Syed**

1.3

Adoption of the Agenda

RECOMMENDATION/ACTION:

“That the Monterey County Home Charter School Charter Advisory Board adopts the agenda as presented.”

- **Motioned by Colleen Tiscornia; seconded by Terry Iverson.**
- **Passed unanimously.**

2. Communications

2.1 Correspondence

2.2 Oral Comments from the Public *(Comments from the public are limited to items both within the CAB’s jurisdiction, as well as not on the agenda. The CAB may limit public comments to no more than three (3) minutes, at the discretion of the CAB President. Public comment will also be allowed on each specific agenda item prior to the CAB action thereon.)*

3. Consent Agenda

*(Action items included on the Consent Agenda are considered to be routine and are acted on by the CAB in one motion. There is not discussion on these items before the CAB vote unless a member of the CAB, staff, or public requests specific items be discussed and/or removed from the Consent Agenda. It is understood that the Administration recommends approval on all Consent items. Each item on the Consent Agenda approved by the CAB shall be deemed to have been considered in full and adopted as recommended.)*

RECOMMENDATION/ACTION:

“That the Monterey County Home Charter School Charter Advisory Board approves the Consent Agenda as presented.”

3.1 Approval of the Minutes of the June 7, 2017 CAB Meeting

- **David Millar motioned; Tiffany Quijada seconded.**
- **Approved unanimously.**

4. Unfinished Business Non-Action Items

- **None.**

5. New Business Non-Action Items

5.1 Public Hearing for MCHCS College Readiness Block Grant Fund Expenditure Plan

- **Public hearing was held; no public comment.**

5.2 Public Hearing for MCHCS Education Protection Account Fund Expenditure Plan

- **Agenda item cancelled.**

6. Unfinished Business Action Items

- **None.**

7. New Business Action Items

7.1 Approval of Request for Student A to Skip 2<sup>nd</sup> Grade

- **Agenda item was completed at 6/7/17 CAB meeting.**

7.2 Approval to Request for Student B to Skip 8<sup>th</sup> Grade

- **The student and his parents presented evidence that supported the request for the student to skip 8<sup>th</sup> grade.**
- **Colleen Tiscornia motioned; David Millar seconded.**
- **Approved unanimously.**

7.3 Approval of 2017-18 MCHCS Local Control and Accountability Plan (LCAP)

- **Colleen Tiscornia motioned; Tiffany Quijada seconded.**
- **Approved unanimously.**

7.4 Approval of 2017-18 Education Protection Account Fund Expenditure Plan

- **Agenda item cancelled.**

8. Reports from Principal and/or staff

8.1 Principal's Report

- **None.**

8.2 Staff Reports

- **None.**

9. Comments by Members of the CAB

- **None.**

10. Reports from CAB Members

- **None.**

11. Staff Recognition

- **Dean Keisker was recognized for his multiple years of service to MCHCS, specifically for the last two years for his role as assistant principal.**

12. Consideration of Items for Future Meetings

12.1 Proposed Future Agenda Items

**Meeting closed at 9:59 a.m.**