



# Monterey County Special Education Local Plan Area

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## Regional Collaboration for Student Success

### SELPA Community Advisory Committee Meeting Agenda

March 10, 2021, from 5:00 p.m. – 6:30 p.m.

Video Conference: <https://montereycoe.zoom.us/j/98486952325>

CAC Parent's Corner: <https://www.montereycoe.org/programs-services/selpa/parents/>

#### MEMBER

- Camila Ramirez
- Jubentina Sanchez (Chair)
- Danelle Milazzo
- Jung Hwa Kim (Vice-chair)
- Adriana De los Santos
- Kacey Rodenbush
- Minerva Valdez
- Lori Luzader
- Vacant
- Val Wiltse (Secretary)
- Kenyon Hopkins (Ex-Officio)

#### ROLE

- Special Education Parent
- Special Education Parent
- Special Education Parent
- Special Education Parent
- Special Education Parent
- Community Agency Representative
- Community Agency Representative
- Community Agency Representative
- Special Education Representative
- Program Specialist
- Executive Director

#### LOCAL EDUCATION AGENCY

- Alisal Union School District
- King City Union School District
- North Monterey County Unified School District
- Pacific Grove Unified School District
- Salinas City Elementary School District
- Monterey County Behavioral Health
- San Andreas Regional Center
- Special Kids Connect
- Monterey County Office of Education
- Monterey County SELPA
- Monterey County SELPA

## 1. Welcome and Introductions

## 2. Public Comment on Non-Agenda Items

## 3. Action Items

- a. Approval of agenda
- b. Approval of prior meeting minutes

## 4. Reports

- a. SELPA
  - Introduction of new CAC parent member
  - Monterey County SELPA Local Plan Update
- b. Community Agencies

- c. Parent Forum
  - CAC Parent Information Resources
    - CAC Tri-fold Brochure and flyer
    - Parent Handbook
  - Recommendations for meeting time change

## 5. Closure

- a. Upcoming Parent Workshops
  - SELPA/SKC/SARC: Early Start to Preschool Transition for Children with Special Needs, April 14, 2021, 10:00am to 11:00am
  - CAPTAIN Regional Parent/Caregiver Conference: Practical Tips I Can Use Right Now with My Child with Autism, Saturday, April 17, 2021, 10:00am to 1:00pm
- b. SELPA Community Advisory Committee Meetings 2020-2021 - REVISED
  - August 12, 2020, 5:00 p.m. – 6:30 p.m.
  - October 14, 2020, 5:00 p.m. – 6:30 p.m.
  - December 9, 2020, 5:00 p.m. – 6:30 p.m.
  - February 3, 2021, 5:00 p.m. – 6:30 p.m.
  - March 10, 2021, 5:00 p.m. – 6:30 p.m.
  - May 12, 2021, 5:00 p.m. – 6:30 p.m.
- c. Future agenda items
- d. Announcements
- e. Adjournment

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*If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 755-0342 at least 48 hours prior to the time of the meeting. In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the SELPA meeting room, to access written documents being discussed at the SELPA meeting, or to otherwise participate at SELPA meetings, please contact the SELPA Office at (831) 755-0342 for assistance. Notification of at least 48 hours before the meeting will enable SELPA to make reasonable arrangements to ensure accessibility to the SELPA meeting and to provide any required accommodations, auxiliary aids or services.*

*Si usted va a asistir a una junta y le gustaría solicitar interpretación a un idioma aparte del inglés, incluyendo interpretación de lenguaje de señas, por favor notifique a la oficina al (831) 755-0342 por lo menos 48 horas antes de la hora de la junta. En obediencia a la Ley de Los Americanos con Discapacidades, aquellas personas que requieran ayuda especial para tener acceso al salón de la junta de SELPA, acceso con los documentos escritos que se están tratando en la junta de SELPA o acceso para participar en las juntas de SELPA, por favor llame a la Oficina del SELPA al (831) 755-0342 para recibir ayuda. El que notifique por lo menos 48 horas antes de la junta le permitirá a la SELPA hacer arreglos razonables para asegurarse que usted tenga accesibilidad a la junta de SELPA y para que le provean cualquier acomodo que necesite, ayudas auxiliares o servicios.*

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