



# Monterey County Special Education Local Plan Area

## Regional Collaboration for Student Success

### SELPA Executive Committee Meeting Agenda

May 11, 2017, 8:30 a.m. – 9:30 a.m.

MCOE Room H

Members of the audience will have the opportunity to address the committee during consideration of each item on the agenda. Informational documents provided to committee members prior to the meeting are available to the public by contacting the SELPA office at (831) 755-0342.

Member	Agency	Zone	Term
<input type="checkbox"/> PK Diffenbaugh	Monterey Peninsula Unified School District	Bay	July 2015-June 2017 cont.
<input type="checkbox"/> Kari Yeater	North Monterey County Unified School District	Bay	July 2016-June 2018 new
<input type="checkbox"/> Nicole Hester via teleconf.	San Lucas Union School District	Valley	July 2015-June 2017 cont.
<input type="checkbox"/> Jorge Guzman (substitute)	Soledad Unified School District	Valley	July 2016-June 2018 new
<input type="checkbox"/> Shelly Morr (Co-Chair)	Santa Rita Union School District	Salinas	July 2016-June 2018 new
<input type="checkbox"/> Nadene Dermody (Co-Chair)	Lagunita Elementary School District	Salinas	July 2015-June 2017 cont.
<input type="checkbox"/> Nancy Kotowski (Advisory)	Monterey County Office of Education		Continuing
<input type="checkbox"/> Kenyon Hopkins (Ex-Officio)	Monterey County SELPA		Continuing

1. Opening 8:30 – 8:35
  - a. Call to Order
  - b. Roll Call of Members
  - c. Approval of Prior Meeting Minutes
  - d. Approval of Agenda
  
2. Public Input on Non-Agenda Items 8:35 – 8:40
  
3. Discussion/Action Items
  - a. Discussion and possible action to approve the 2017-18 Memorandum of Understanding with Monterey County Behavioral Health Department 8:45 – 9:05  
*Presenters: Kenyon Hopkins, Marni Sandoval, Kacey Rodenbush*
  
  - b. Discussion and possible action to approve LEA requests for reimbursement from Special Purpose Funding Pools and release of revenue to LEAs 9:05 – 9:25  
*Presenter/Facilitator: Kenyon Hopkins*
  
4. Closing 9:25 – 9:30
  - a. Special Meeting: May 18, 2017  
 2017-18 Annual Budget Plans and Annual Service Plans

Meeting Dates and Times for 2017-18:  
 August 17, 2017; 11:00 a.m. – 12:00 p.m.  
 November 9, 2017; 11:00 a.m. – 12:00 p.m.  
 January 11, 2018; 11:00 a.m. – 12:00 p.m.

March 8, 2018; 11:00 a.m. – 12:00 p.m.  
May 17, 2018; 11:00 a.m. – 12:00 p.m.

- b. Future Agenda Items
- c. Announcements
- d. Adjourn

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*If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 755-0342 at least 48 hours prior to the time of the meeting. In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the SELPA Office at (831) 755-0342 for assistance. Notification of at least 48 hours before the meeting will enable SELPA to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.*

*Si usted va a asistir a una junta y le gustaría solicitar interpretación a un idioma aparte del inglés, incluyendo interpretación de lenguaje de señas, por favor notifique a la oficina al (831) 755-0342 por lo menos 48 horas antes de la hora de la junta. En obediencia a la Ley de Los Americanos con Discapacidades, aquellas personas que requieran ayuda especial para tener acceso al salón de la junta de la mesa directiva, acceso con los documentos escritos que se están tratando en la junta de la mesa directiva o acceso para participar en las juntas de la mesa directiva, por favor llame a la Oficina del SELPA al (831) 755-0342 para recibir ayuda. El que notifique por lo menos 48 horas antes de la junta le permitirá a la SELPA hacer arreglos razonables para asegurarse que usted tenga accesibilidad a la junta de la mesa directiva y para que le provean cualquier acomodo que necesite, ayudas auxiliares o servicios.*

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